# **BOARD OF SELECTMEN**



September 14, 2010 7:00 PM - 2<sup>ND</sup> FLOOR TOWN HALL JOSEPH F. BILOTTA MEETING ROOM

# **AGENDA**

## **PUBLIC COMMENT**

#### **ANNOUNCEMENTS**

#### **APPOINTMENTS**

- 1. One Day Beer & Wine License for Library's Oktoberfest Event
- 2. Trish Domigan, P.E., VHB Engineering [Summer Street Project]
- 3. Mark Mitsch, Weston & Sampson, Lake Shirley EAP and O&M Manual

# **CURRENT BUSINESS**

- 1. Community Wish List
- 2. Minutes/ Warrants/ Action File Issues
- 3. Committee Updates
- 4. Department Updates
- 5. Town Manager Updates

## **OLD BUSINESS**

- 1. Ch 44, Section 33B Budget Transfer, FY2010 [correction]
- 2. Schedule Special Town Meeting
- 3. Town Manager's Annual Goals

#### COMMITTEE APPOINTMENTS-RE-APPOINTMENTS-RESIGNATIONS

# **EXECUTIVE SESSION**

#### **UPCOMING MEETING SCHEDULE:**

September 21

October 5

October 12

October 19